

N.W. 1/4
SECTION 16, T.5N., R.1W., S.L.B. & M.

IN SOUTH OGDEN CITY & BURCH CREEK DISTRICT
SCALE 1" = 200'

16

TAXING UNIT: 27

SEE BOOK 6, PAGE 60

SEE BOOK 6
PAGE 142

SEE BOOK 6
PAGE 134

SEE BOOK 6
PAGE 129

SEE BOOK 6
PAGE 143

